

# iPRAY

Facebook Live Event. 7pm Mondays EST  
Four Weeks of Deepening Your Intercession.

Oct. 30<sup>th</sup>: **internal changes**

Nov. 6<sup>th</sup>: **eternal understanding**

Nov. 13<sup>th</sup>: **external action**

Nov. 20<sup>th</sup>: **three points of fullness**

Hosted and taught by Brett Heintzman – invite friends!

## Week #4: Three Points of Fullness

### We have questions when it comes to prayer:

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- How long do I pray for something?
- How bad do things have to get before the answer comes?
- Is God really listening?
- Why does God wait to answer?
- Are my prayers really being heard?

### Two teachings that have deeply impacted my life:

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- Teaching on FULLNESS by Bishop Matt Thomas, FMCUSA.
- Teaching on 1Samuel, Chapters 1-3, by Dr. J. Richard Middleton, Northeastern Seminary

### Understanding FULLNESS

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**Galatians 4:4 NIV84** But when the time had **fully come**, God sent his Son, born of a woman, born under law,

**John 7:8 KJV** Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet **full come**.

Πληρώω, plēroō, *play-ro'-o* (PLEROMA)

From **G4134**; to *make replete*, that is, (literally) to *cram* (a net), *level up* (a hollow), or (figuratively) to *furnish* (or *imbue, diffuse, influence*), *satisfy*, *execute* (an office), *finish* (a period or task), *verify* (or *coincide* with a prediction), etc.: - accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

# Praying while Understanding Fullness

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## #1: This went on year after year.

**1 Samuel 1:1-7 NIV84** There was a certain man from Ramathaim, a Zuphite from the hill country of Ephraim, whose name was Elkanah son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite. (2) He had two wives; one was called Hannah and the other Peninnah. Peninnah had children, but Hannah had none. (3) **Year after year this man went up from his town to worship** and sacrifice to the LORD Almighty at Shiloh, where Hophni and Phinehas, the two sons of Eli, were priests of the LORD. (4) Whenever the day came for Elkanah to sacrifice, he would give portions of the meat to his wife Peninnah and to all her sons and daughters. (5) But to Hannah he gave a double portion because he loved her, and the LORD had closed her womb. (6) And because the LORD had closed her womb, **her rival kept provoking her in order to irritate her.** (7) **This went on year after year.** Whenever Hannah went up to the house of the LORD, her rival provoked her till she wept and would not eat.

## #2: What went on year after year?

- **Barrenness: (Hannah)**

**1 Samuel 1:2 NIV84** He had two wives; one was called Hannah and the other Peninnah. Peninnah had children, but Hannah had none.

- **Provocation by the fruitful wife: (Penninah)**

**1 Samuel 1:6 NIV84** And because the LORD had closed her womb, her rival kept provoking her in order to irritate her.

- **Desecration of Worship/Defilement of Women: (Hophni & Phinneas)**

**1 Samuel 2:17 NIV84** This sin of the young men was very great in the LORD's sight, for they were treating the LORD's offering with contempt.

- **Ineffective Leadership: (Eli)**

**1 Samuel 2:22-23 NIV84** Now Eli, who was very old, heard about everything his sons were doing to all Israel and how they slept with the women who served at the entrance to the Tent of Meeting. (23) So he said to them, "Why do you do such things? I hear from all the people about these wicked deeds of yours."

**We have such ADD when it comes to our praying. We pray for a thing once and move on. Hannah could not do this because her barrenness was *who she was*. When a prophetic intercessor wears the burden like an garment that cannot be removed, we will understand the calling and heart of Hannah.**

We need Intercessors today that carry the Hannah burden in prayer *YEAR AFTER YEAR*.

**How long? ... "until..."**

## Three Points of Fullness:

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**#1: The fullness of emptiness: (Hannah) (Depletion)**

**#2: The fullness of time: (Completion)**

**#3: The fullness of what's wrong: (Repletion)**



## Then Hannah Prays:

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**1 Samuel 1:9-18 NIV84** (9) Once when they had finished eating and drinking in Shiloh, Hannah stood up. Now Eli the priest was sitting on a chair by the doorpost of the LORD's temple. (10) In bitterness of soul Hannah wept much and prayed to the LORD. (11) And she made a vow, saying, "O LORD Almighty, if you will only look upon your servant's misery and remember me, and not forget your servant but give her a son, then I will give him to the LORD for all the days of his life, and no razor will ever be used on his head." (12) As she kept on praying to the LORD, Eli observed her mouth. (13) Hannah was praying in her heart, and her lips were moving but her voice was not heard. Eli thought she was drunk (14) and said to her, "How long will you keep on getting drunk? Get rid of your wine." (15) "Not so, my lord," Hannah replied, "I am a woman who is deeply troubled. I have not been drinking wine or beer; I was pouring out my soul to the LORD. (16) Do not take your servant for a wicked woman; I have been praying here out of my great anguish and grief." (17) Eli answered, "Go in peace, and may the God of Israel grant you what you have asked of him." (18) She said, "May your servant find favor in your eyes." Then she went her way and ate something, and her face was no longer downcast.

## The Song

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**1 Samuel 2:1-10 NIV84** Then Hannah prayed and said: "My heart rejoices in the LORD; in the LORD my horn is lifted high. My mouth boasts over my enemies, for I delight in your deliverance. (2) "There is no one holy like the LORD; there is no one besides you; there is no Rock like our God. (3) "Do not keep talking so proudly or let your mouth speak such arrogance, for the LORD is a God who knows, and by him deeds are weighed. (4) "The bows of the warriors are broken, but those who stumbled are armed with strength. (5) Those who were full hire themselves out for food, but those who were hungry hunger no more. She who was barren has borne seven children, but she who has had many sons pines away. (6) "The LORD brings death and makes alive; he brings down to the grave and raises up. (7) The LORD sends poverty and wealth; he humbles and he exalts. (8) He raises the poor from the dust and lifts the needy from the ash heap; he seats them with princes and has them

inherit a throne of honor. "For the foundations of the earth are the LORD's; upon them he has set the world. (9) He will guard the feet of his saints, but the wicked will be silenced in darkness. "It is not by strength that one prevails; (10) those who oppose the LORD will be shattered. He will thunder against them from heaven; the LORD will judge the ends of the earth. "He will give strength to his king and exalt the horn of his anointed."

There is a song to barrenness that no one understands but the intercessor.

There is a song to fulfillment that no one understands but the intercessor.

But the intercessor must carry the burden UNTIL.